

## **Luke 11:14-36 Outline**

- 1A The circumstance for the dispute, v.14:** And while He was casting out a demon, **and** it was mute. And it happened, while the demon was coming out, the mute spoke; and the crowd marveled.
- 2A The creation of two disputes, vv.15-16:**
  - 1B The analysis from the crowd, v.15:** Now someone from among them said, “He casts out the demon by Beelzebul prince of demons.”
  - 2B The erroneous sign-seeker, v.16:** And another testing him was seeking a sign from Him from heaven.
- 3A Jesus’ analysis of the demon dispute, vv.17-26:**
  - 1B His understanding of the intent of the disputes, 17a:** But He, knowing their intentions, said to them,
  - 2B The principle of the divided kingdom, 17b:** “Every kingdom divided against itself is laid waste, and house against house, falls.
  - 3B The application of the principle to Satan’s kingdom, 18a:** But if indeed Satan is divided against himself, how will his kingdom stand?
  - 4B The reason for the statement of the principle, 18b:** Because you claim, it is for Me to cast out demons by Beelzebul.
  - 5B A question in return, 19a:** But if I Myself cast out demons, by whom do your sons cast them out?
  - 6B The explanation of the appointment of future judges over Israel, 19b:** For this reason they will be judges over you.
  - 7B Exorcism as a sign of the advent of the Kingdom of God, 20:** But if by the finger of God I cast out demons, then the Kingdom of God has come first.
  - 8B The illustration of the strong man, vv.21-22:**
    - 1C The security of the strong man, 21:** Whenever the strong man, being fully armed, guards his own palace, his possessions are in peace.
    - 2C The defeat of the strong man, 22:** But when a stronger man than he after coming up overcomes him, he takes from him the armor upon which he trusted, and distributes the spoils.
  - 9B The principle of enemyship, 23:** The one who is not with Me is against Me. And the one who does not gather with Me scatters.
  - 10B The principle of the return of unclean spirits, vv.24-26:**
    - 1C The departure of one spirit, 24a:** Whenever the unclean spirit goes out from the man,
    - 2C Its journey, 24b:** it goes through waterless places, seeking rest;
    - 3C Its conclusion, 24c:** And not finding [any] it says, “I will return into my house which I left.”

**4C Its discovery, 25:** And after arriving he finds it swept clean and organized.

**5C Its new course, 26a:** Then he goes and brings along seven other spirits more evil than himself, and after coming they live there.

**6C The final state of the man, 26b:** And the last of that man has become worse than the first.”

**4A Interlude: Interruption and Correction, vv.27-28:**

**1B The interruption, 27:** Now it happened while He was saying these things, some woman from the crowd, after lifting up her voice said to Him, “Blessed is the womb which bore you, and the breasts which you nursed.”

**2B The correction, 28:** And He Himself said, “On the contrary, blessed are those who hear the Word of God and guard it.

**5A Jesus’ comment on the generation that seeks a sign, vv.29-32:**

**1B A new circumstance, 29a:** Now while the crowds gathered more,

**2B The character of the current generation, and the sign for it, 29b:** He began to say to them, “This generation is evil. It seeks a sign, and no sign will be given it, except the sign of Jonah the prophet.

**3B The explanation of the sign of Jonah, 30:** For just as Jonah became a sign to the Ninevites, so also the Son of Man will be a sign to this generation.

**4B The judges of the current generation, vv.31-32:**

**1C The Queen of the South, 31:** The Queen of the South will rise up in judgment against the men of this generation, and condemn them; because she came from the end of the earth to hear the wisdom of Solomon, and look, One greater than Solomon is here.

**2C The men of Nineveh, 32:** Men of Nineveh will rise up in judgment against this generation, and condemn it, because they repented at the preaching of Jonah, and look, One greater than Jonah is here.

**6A An illustration about the way to holiness, vv.33-36:**

**1B The typical use of a lamp, 33:** Now no one, after lighting a lamp, puts it into hiding, nor under a basket, but upon a lamp-stand, that the one who enters might see the radiance.

**2B The application to the body, 34:** The lamp of the body is the eye; therefore, whenever your eye is single, also your whole body is illuminated. But when it is bad, also the whole body is darkened.

**3B The required action for the single-minded soul, 35:** Therefore see that the light which is in you is not darkness.

**4B The condition and the result, 36:** Therefore if your whole body is illuminated, not having any portion darkened, it will be completely illuminated, like whenever the lamp illuminates you brightly.