

Hebrews Six Outline

1A Transition from Christological Matters, vv.1-3:

1B The Christology Left Behind, 1a: Therefore, leaving the discourse of the chief things of Christ,

2B The Doctrine Ahead, 1b: let us be borne along on with the mature things,

3B The Doctrines Laid Down, 1c-2:

1C Repentance, 1c: not throwing down again the foundation of repentance from dead works,

2C Faith, 1d: and faith in God,

3C Washings, 2a: teaching of washings,

4C Hands, 2b: laying on of hands,

5C Resurrection, 2c: Resurrection from Death,

6C Judgment, 2d: and of eternal judgment.

4B The God Willing Factor, 3: And this we might do, if perhaps God might permit.

2A The Once-Enlightened Believer, vv.4-8:

1B The Description of the Once-Enlightened Believer, vv.4-5:

1C Once-Enlightened, 4a: For it is impossible for the one who was enlightened once,

2C Taster of the Heavenly Gift, 4b: and having tasted the heavenly gift,

3C Partakers of the Holy Spirit, 4c: and becoming partakers of the Holy Spirit,

4C Taster of the Good Word, 5a: and having tasted the good Word of God

5C Taster of the Powers of the Imminent Age, 5b: and the powers of the imminent age,

2B The Condition of the Impossibility, 6a: and having fallen away,

3B The Impossibility, 6b: to renew again to repentance,

1C The Explanation of the Impossibility, 6c:

1D First Part, 6c1: re-crucifying for themselves the Son of God

2D Second Part, 6c2: and making a public example.

4B The Illustration, vv.7-8:

1C The Good Ground, 7: For ground which drinks the rain which comes often upon it, and bears a plant useful for those through whom also they are cultivated, receives as a share blessing from God.

2C The Bad Ground, 8: But producing thorns and thistles, is worthless and near to a curse, whose end is burning.

3A The Writer's Opinion of the Readers, vv.9-10:

1B The Persuasion, 9: But beloved, we have been persuaded concerning you: the better things and things having salvation, if indeed we might speak in such a way.

2B The Basis in Work and Service, 10: For God is not unjust to forget your work, and the labor of love which you demonstrated in His name, after you served the saints, and are serving.

4A The Writer's Desire for the Readers, vv.11-12:

1B Diligence as the means, 11: And we desire for each of you to demonstrate the same diligence toward the full assurance of hope until the end.

2B Negative Example, 12a: In order that you might not become slackers,

3B Positive Example, 12b: but imitate those who through faith and longsuffering inherited the promises.

5A The Illustration of the Integrity of God toward Abraham, vv.13-18:

1B The Oath of God to Abraham, vv.13-14:

1C The Necessity of the Auto-Oath, 13: For the God who promised to Abraham, since He never had anyone greater to swear [by], swore by Himself,

2C The Oath, 14: saying, “Now surely blessing I will bless you, and multiplying I will multiply you.”

2B The Fulfillment, 15: And after suffering long he attained the promise.

3B The Nature of Human Oaths, 16: For men surely swear according to the greater, and for them the limit of all dispute is the oath for confirmation.

4B The Demonstration of God’s Immutability, 17: In which God, desiring to show more abundantly to the heirs of the promise the immutability of His will, pledged by an oath,

5B The Purpose of the Oaths in Encouragement, 18a: that through two immutable matters, in which it is impossible for God to lie, we might have strong encouragement,

6B The Recipients of the Oath, 18b: who have fled to take hold of the ever-ready hope,

6A The Function of Hope, vv.19-20:

1B Anchor, 19a: which we have as an anchor of the soul, unshaking and firm,

2B Entrance into the Holy Place, 19b: and entering into the inner place of the temple veil,

3B The First to Enter, 20: where the forerunner entered for us, Jesus, having become a High Priest according to the order of Melchizedek forever.