

Hebrews 5 Outline

1A The Nature Of The High Priest And His Priesthood, vv.1-4:

- 1B The Source Of The High Priest, 1a:** For every high priest, being taken from among men,
- 2B The Work Of The High Priest, 1b:** is appointed for the things before God in behalf of men,
- 3B The Purpose Of The Work, 1c:** in order that he might offer gifts and sacrifices for sins,
- 4B The Enabling Experience Of The High Priest, 2:** being enabled to moderate feelings to those who are ignorant and going astray, since he himself is also clothed in weakness.
- 5B The Consequent Obligation Of The High Priest, 3:** And because of this he is obligated, (just as concerning the people, so also for himself), to make offerings for sins.
- 6B The Appointment Of The High Priest, 4:** And there is not a single man who takes this honor for himself, but [he is] called by God, just like Aaron.

2A The Nature of the Priesthood of the Son, vv.5-10:

- 1B The Nature of the Appointment of the Son, vv.5-6:**
 - 1C No Self-Glorification, 5a:** So also Christ did not glorify Himself to become high priest,
 - 2C God-Glorification, 5b:** but the One who spoke to Him,
 - 1D First Supporting Scripture, 5c:** “You are My Son, today I have begotten You.”
 - 2D Second Supporting Scripture, 6:** Just as also He says in another place, “You are a high priest forever according to the order of Melchizedek”
- 2B The Sacrificial Offering of Christ, 7:**
 - 1C The Preparation for the Offering, 7a:** who, in the days of his flesh after he offered prayers and supplications, with strong cries and tears,
 - 2C The Direction of the Prayers and Supplication, 7b:** to the one able to save him from death,
 - 3C The Reason for the Answer, 7c:** and after being heard because of his piety
- 3B The Piety of the Son, vv.8-9:**
 - 1C His Standing Notwithstanding, 8a:** though He was the Son,
 - 2C His Crucible of Learning, 8b:** He learned obedience from that which He suffered,
 - 3C The Result to the Obedient, 9:** and after being perfected He became to all who obey Him the basis of eternal salvation,
- 4B Reflection: All This after the Designation, 10:** after being designated by God high priest according to the order of Melchizedek.

3A The Reason for the Long Discourse about Melchizedek, vv.11-15:

- 1B The Long and Difficult Discourse, 11a:** Concerning Whom there is a large and hard to explain discourse to speak to you,
- 2B The Reason for the Discourse, 11b:** since you have become lazy in hearing.
 - 1C The First Explanation of the Reason, 12a:** For indeed by this time, though you ought to be teachers, again you have need for your education,
 - 2C The Content of the Reason, 12b:** which [is] the fundamentals of the primary edicts of God,
 - 3C The Second Explanation for the Reason, 12c:** and you have developed a constant need for milk, and not solid food.
 - 4C The Two Kinds of Believers, and Why They are What They Are, vv.13-14:**

- 1D **The Milk Bibber, 13:** For everyone who partakes of milk is unaccustomed to the word of righteousness, for he is an infant.
- 2D **The Solid Food Eater, 14:** But solid food is for the mature, for those who by reason of the use of their faculties have been exercised to discern good and evil.