

Hebrews 10 Outline

- 1A The explanation concerning the inability of the Law to effect permanent forgiveness, 1:** For the Law, while having a shadow of the coming good, and not the very image of the things, by these same sacrifices which they offer according to a continual annual pattern, are never able to make perfect those who approach.
- 2A The logical absence of need for sacrifices after the perfect sacrifice, 2:** Then wouldn't they cease to be offered, since the worshippers, having once been cleansed, have no consciousness of sin left?
- 3A The contrast in the Levitical offerings, 3:** But in those [sacrifices] there is a remembrance of sins annually. 4 For the blood of bulls and goats are unable to remove sin.
- 4A The declarations of the contrast in the Old Testament, vv.5-9:**
- 1B The declarations of contrast at the first advent, vv.5-9a:**
- 1C First declaration, 5:** Therefore entering into the world He says, *"Sacrifice and offering You did not desire, but You prepared a body for Me;*
- 2C Second declaration, vv.6-7:**
- 1D No pleasure, 6:** *you took no pleasure at whole burnt offerings and [sacrifices] concerning sin;*
- 2D Satisfaction, 7:** *Then I said, "Behold, I am come – in the chapter of the book it was written concerning Me –to do, God, Your will.*
- 3C Third declaration, vv.6-9a:**
- 1D No pleasure, 8:** Earlier saying, *"sacrifice and offering and whole burnt offerings and [sacrifices for sin] You did not desire, nor were you pleased – which are offered according to the Law –*
- 2D Satisfaction, 9a:** Then He has said, *"Behold, I am come to do, God, Your will."*
- 2B The summary of the declarations, 9a:** He takes up the first, that He might establish the second.
- 5A The result of the perfect sacrifice, 10:** By means of that will we stand sanctified, this through the once for all sacrifice of the body of Jesus Christ.
- 6A The contrast summary, vv.11-13:**
- 1B The falling short of the Levitical offerings, 11:** And while every priest stood ministering daily, offering often the same sacrifices, which are never able to remove sin,
- 2B The perfect sufficiency of the sacrifice of Christ, 12:** This man, after offering one sacrifice for sins forever, sat down at the right hand of God,
- 3B The present and future of Christ, 13:** the remaining time waiting eagerly until His enemies might be placed as a footstool for His feet.
- 7A Explanation of the recipients of the perfecting of Christ, 14:** For by one offering He has perfected forever those who are being sanctified.
- 8A The New Covenant and Forgiveness, vv.15-18:**
- 1B Introduction to the quote, 15:** But the Holy Spirit also testifies to us; for after He spoke earlier,
- 2B The quote, 16-17:** 16 *"This is the covenant which I will make with them after those days, says the Lord, putting My Law upon their heart, and I will write them upon their understanding; 17 And, I will remember their sins and their lawless deeds no more.*
- 3B The principle, 18:** Now where there is forgiveness, there is no longer offering concerning sin.
- 9A Exhortations, vv.19-38:**
- 1B Exhortation to approach, vv.19-22:**
- 1C The possession, 19:** Therefore, brothers, having boldness to the entrance of the holy place by the blood of Jesus,
- 2C The grantor of the possession, 20:** which He inaugurated for us a fresh and living way, through the veil, this is, of His flesh.
- 3C The position of the possession, 21:** And [having] a High Priest over the house of God,

- 4C The exhortation, 22a:** let us approach with a true heart in full assurance of faith,
- 5C The status of the possessors, 22b:** The hearts being sprinkled from an evil conscience, and our bodies being bathed with clean water;
- 2B Exhortation to hold fast, 23:** Let us hold fast the confession of hope without wavering, for He who promised is faithful.
- 3B Exhortation to interactive fellowship, vv.24-25:**
- 1C The command to reciprocal examination toward love and good deeds, 24:** And let us examine one another toward a provoking of love and good deeds,
- 2C The prohibition of forsaking of assembly, 25:** not forsaking the gathering of yourselves, just like the custom of some, but encouraging, and so much more, as you see the day drawing near.
- 10A The status of the one who rejects the truth, vv.26-27:**
- 1B No longer a sacrifice, 26:** For though we sin willfully after the reception of the full knowledge of the truth, there is no longer remaining a sacrifice for sins,
- 1B Instead of sacrifice, 27:** but some fearful expectation of judgment, and a zeal of fire about to consume those in opposition.
- 2B Illustration from the Law, vv.28-31:**
- 1C The two or three eyewitness rule in capital punishment, 28:** Anyone who displaced the Law of Moses dies without mercy at the [presence] of two or three witnesses.
- 2C The greater crime of the one who tramples the Son of God, 29:** How much worse, do you suppose, will he be thought deserving the one who trampled down the Son of God, considered the blood of the covenant by which he was sanctified a common thing and insulted the Spirit of grace?
- 3C The vengeance of God, 30:** For we know the one who said, *“To me is vengeance, I will repay, says the Lord;”* and again, *“The Lord will judge His people.”*
- 4C The matter of fear, 31:** It is fearsome to fall into the hands of the living God.
- 3B The personal history of the readers, vv.32-34:**
- 1C A call to remember their sufferings, 32:** But remember the former days, in which after you were enlightened, you endured a large ordeal of sufferings.
- 2C The comparison of discipline and sympathy, 33:** While on this hand you were made a show by reproaches and tribulations, on the other hand you became partners of those who were so treated.
- 3C Their sympathy with the writer through undeserved suffering, 34:** For indeed you had sympathy in my chains, and received with joy the plundering of your belongings, knowing that you have for yourselves a better and abiding possession in heaven.
- 4B The conclusion, vv.35-39:**
- 1C Exhortation to retain confidence, 35:** Therefore do not throw away your boldness, which has great reward.
- 2C Explanation in need for endurance, 36:** For you have need of endurance, that after doing the will of God you might duly receive the promise.
- 3C The swift coming of the Lord, 37:** For still a very little while, *“The one who is coming will come, and will not take time.”*
- 4C The right way of the righteous, 38:** Now *the righteous will live from faith; and if they hold back, My soul does not take pleasure in him.*
- 5C The characterization of writer and readers, 39:** Now we ourselves are not of the holding back unto destruction, but of faith to the preserving of the soul.