

- 1B Doctrinal, 1:1-10:18;
 - 1C The superiority of the person of Christ, 1:1-2:4;
 - 2C The superiority of the experiential character of Christ, 2:5-4:13;
 - 3C The superiority of the High Priesthood of Christ, 4:14-10:18.
- 2B Practical, 10:19-13:25.
 - 1C The privileges and perils of believers, 10:19-39;
 - 2C The Hall of Fame of Faith, 11:1-40;
 - 3C Application of the Heroes Lives to Present Trials, 12:1-29;
 - 4C The Duties of the Readers, 13:1-17;
 - 5C Personal notes, 13:18-25.
- 3A Synopses of the 5 Warning Passages in Hebrews
 - 1B Hebrews 2:1-4:
 - 1C The nature of the warning: Be diligent toward what has been heard, and taught.
 - 2C The possible character result of failure to heed the warning: Drifting away.
 - 3C The possible loss: worse loss than those who died in the wilderness journey of Israel.
 - 2B Hebrews 3:12-13:
 - 1C Warning: Beware the evil heart of unbelief.
 - 2C Possible character result: Departure from the living God.
 - 3C Possible loss: Loss of status as partakers with Christ, the Heir of all things.
 - 3B Hebrews 6:4-8:
 - 1C Warning: Beware re-crucifying the Son of God, and putting Him to open shame.
 - 2C Possible character result: fruitless Christian walk.
 - 3C Possible loss: burning up of eternal reward.
 - 4B Hebrews 10:26-39:
 - 1C Warning: continuing in sin after receiving the knowledge of the truth.
 - 2C Possible character result: a life of fear of loss and exclusion from spiritual and eternal things.
 - 3C Possible loss: reward.
 - 5B Hebrews 12: 25-29:
 - 1C Warning: refusal to listen to the New Covenant revelation of God.
 - 2C Possible character result: An anti-grace attitude, resulting in dysfunction in Christian service.
 - 3C Possible loss: reward.

A Reader's Guide to Hebrews:

1A General Introduction:

1B Hebrews is written to believers:

1C The writer often uses the term "brothers" to refer to his readers. He means "Christian brothers," or more loosely, "fellow believers."

1D Hebrews 3:1: "1 Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus, "

2D Hebrews 3:12: "12 Beware, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God; "

3D In Hebrews 10:19–22 he uses both brothers and "let us draw near.": "19 Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, "20 by a new and living way which He consecrated for us, through the veil, that is, His flesh, "21 and having a High Priest over the house of God, "22 let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. "

2C The writer's use of the first person plural, "we," "our," and "us."

1D Hebrews 3:5–6: "5 And Moses indeed was faithful in all His house as a servant, for a testimony of those things which would be spoken afterward, "6 but Christ as a Son over His own house, whose house we are if we hold fast the confidence and the rejoicing of the hope firm to the end. "

2D Hebrews 6:19–20: "19 This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil, "20 where the forerunner has entered for us, even Jesus, having become High Priest forever according to the order of Melchizedek. "

3D Hebrews 12:28: "28 Therefore, since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear. "

4D Hebrews 13:10: "10 We have an altar from which those who serve the tabernacle have no right to eat. "

5D Hebrews 4:14: "14 Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. "

6D Hebrews 4:16: "16 Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need. "

2B The Purpose of the Letter:

1C To properly identify and exalt the person and work of Christ;

2C To orient the readers to the new dispensation of the church.

2A Major Divisions.